



SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE: **Monday, January 28, 2013**
2:00 p.m.

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE [JOURNAL](#)

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. ADOPTION OF INTRODUCTION AND [REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE:

- | | | | |
|----|---|---|-------------------------------------|
| 1. | Res. 31418
(PDF Version) | Related to the Comprehensive Plan, stating the City's intent to work with communities to review and implement neighborhood plans in the Neighborhood Planning Element of the Comprehensive Plan and directing the Department of Planning and Development and Department of Neighborhoods to initiate this work accordingly. | ADOPT
(Conlin, Burgess, O'Brien) |
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HOUSING, HUMAN SERVICES, HEALTH, AND CULTURE COMMITTEE:

- | | | | |
|----|--|--|------------------------------|
| 2. | C.F. 312637
(PDF Version) | Reappointment of Michael Hatzenbeler as member, Burke-Gilman Public Development Authority Board, for a term of confirmation to September 30, 2014. | CONFIRM
(Licata, Harrell) |
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	NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
3.	C.F. 312638 (PDF Version)	Appointment of Diane Narasaki as member, Pacific Hospital Preservation and Development Authority Governing Council, for a term of confirmation to December 31, 2015.	CONFIRM (Licata, Harrell)

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

